APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

DETAILS

A : GENERAL INFORMATION :

INFORMATION

SL

NO.

1	NAME OF THE SCHOOL	HERITAGE PUB SCH LALHAN GAJJU KHERA RAJPURA PB
2	AFFILIATION NO.(IF APPLICABLE)	1630492
3	SCHOOL CODE (IF APPLICABLE)	20483
4	COMPLETE ADDRESS WITH PIN CODE	HERITAGE PUBLIC SCHOOL, VILL LELHAN GAJJU KHERA, TEH RAJPURA DISTT PATIALA, PATIALA, - 140601
5	PRINCIPAL NAME	MRS SEEMA SAXENA
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	heritagepschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9417466713
B : DOCUMENTS AND INFORMATION:		

SL NO.	DOCUMENTS/INFORMATION	SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.heritagepublicschool.org.in/pdf/Affiliation- 1.pdf

- 2 COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS
- https://www.heritagepublicschool.org.in/pdf/List-of-Societies-2023-2028.pdf APPLICABLE COPY OF NO OBJECTION CERTIFICATE (NOC) 3 https://www.heritagepublicschool.org.in/pdf/NOC-in-
- ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT COPIES OF RECOGNITION CERTIFICATE UNDER RTE
- English_NOC_merged.pdf https://www.heritagepublicschool.org.in/pdf/RTE-ACT, 2009, AND IT'S RENEWAL IF APPLICABLE Letter.pdf
- 5 COPY OF VALID BUILDING SAFETY CERTIFICATE AS https://www.heritagepublicschool.org.in/pdf/Building-PER THE NATIONAL BUILDING CODE

S	BY THE COMPETENT AUTHORITY	nttps://www.neritagepublicschool.org.in/pdf/Fire-Safety-Certificate-2024-to-2025-JPG.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.heritagepublicschool.org.in/pdf/Self-certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.heritagepublicschool.org.in/pdf/afe-Drinking- and-Sanitary-Condition-Certificate.pdf
NOTE		

safety-certificate.pdf

6

CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY

C : RESULT AND ACADEMICS :

DOCUMENTS/INFORMATION

SL

NO.

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5

1	FEE STRUCTURE OF THE SCHOOL	https://www.heritagepublicschool.org.in/pdf/fee- structure%202024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.heritagepublicschool.org.in/pdf/Annual-

COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED

LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) https://www.heritagepublicschool.org.in/pdf/List-of-SMC-2024-25.pdf

LINKS OF UPLOADED DOCUMENTS ON YOUR

SCHOOL'S WEBSITE

Academic-Calendar-1.pdf

LIST OF PARENTS TEACHERS ASSOCIATION (PTA)

- https://www.heritagepublicschool.org.in/pdf/List-of-Parents-Teachers-Association-2024-25.pdf

LAST THREE-YEAR RESULT OF THE BOARD https://www.heritagepublicschool.org.in/pdf/Last-three-**EXAMINATION AS PER APPLICABILITY** year-results-of-the-board.pdf

D: STAFF (TEACHING):

MEMBERS

SL NO.	INFORMATION			DETAILS			
1	PRINCIPAL			MRS. SEEMA SAXENA			
2	TOTAL NO. OF TEACHERS		30				
	PGT				11		
	TGT				8		
	PRT				4		
3	TEACHERS SECTION RATIO			2:1			
4	DETAILS OF SPECIAL EDUCATOR			MRS. RAMAN	DEEP KAUR		
5	DETAILS OF CO	DETAILS OF COUNSELLOR AND WELLNESS TEACHER		MS. DIVYA			
RESUL	ΓCLASS: X						
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	Р	PASS ERCENTAGE	REMARKS	
1	2024	41	34	82.92		Good	
RESUL	RESULT CLASS: XII						
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	Р	PASS ERCENTAGE	REMARKS	
1	2024	26	26	10	0	Very Good	
E : SCHOOL INFRASTRUCTURE:							
SL NO.	INFORMATION				DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)			11002.39			
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)			25 & 42			
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)			6 & 181			
4	INTERNET FACILITY			YES			
5	NO. OF GIRLS TOILETS			6			

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL https://www.youtube.com/watch?v=doZztgFYOSo	6	NO. OF BOYS TOILETS	6
	7	SCHOOL COVERING THE INFRASTRUCTURE OF THE	https://www.youtube.com/watch?v=doZztgFYOSo